

# Recipient Committee Campaign Statement – Short Form

SEE INSTRUCTIONS ON REVERSE

For use by recipient committees that have not received a contribution or other receipt that must be itemized, have not received or made loans, and have no outstanding accrued expenses.

④ OC

SHORT FORM

Date Stamp  
**RECEIVED BY  
LOS ANGELES COUNTY  
2022 JUL 27 PM 4:47  
CAMPAIGN FINANCE**

**CALIFORNIA FORM 450**

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For Official Use Only

Statement covers period  
from January 1, 2022  
through June 30, 2022

Date of election if applicable:  
(Month, Day, Year)

### 1. Type of Recipient Committee:

- Ballot Measure Committee
  - Primarily Formed
  - Controlled
  - Sponsored
- General Purpose Committee
  - Sponsored
  - Small Contributor Committee
- Primarily Formed Candidate/Officeholder Committee

### 2. Type of Statement:

- Pre-election Statement
- Semi-annual Statement
- Termination Statement
- Quarterly Statement
- Special Odd-year Report
- Amendment (Explain) \_\_\_\_\_  
(Also check type of statement you are amending)

### 3. Committee Information

I.D. NUMBER:  
1344516

COMMITTEE NAME:  
Azusa Educators Association Political Action Committee

STREET ADDRESS (NO P.O. BOX):

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Glendora</u>	<u>CA</u>	<u>91741</u>	<u>(626) 335-7961</u>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX:

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX/E-MAIL ADDRESS:

### Treasurer(s)

NAME OF TREASURER:  
Brodie O'Brien

MAILING ADDRESS:

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<u>Glendora</u>	<u>CA</u>	<u>91741</u>	<u>(626) 335-7961</u>

NAME OF ASSISTANT TREASURER, IF ANY:

MAILING ADDRESS:

CITY	STATE	ZIP CODE	AREA CODE/PHONE

OPTIONAL: FAX/E-MAIL ADDRESS:

### 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on: July 26, 2022  
DATE

Executed on: \_\_\_\_\_  
DATE

Executed on: \_\_\_\_\_  
DATE

Executed on: \_\_\_\_\_  
DATE

By: \_\_\_\_\_  
SIGNATURE OF TREASURER OR ASSISTANT TREASURER

By: \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, STATE MEASURE PROPONENT, OR RESPONSIBLE OFFICER OF SPONSOR

By: \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, STATE MEASURE PROPONENT

By: \_\_\_\_\_  
SIGNATURE OF CONTROLLING OFFICER, CANDIDATE, STATE MEASURE PROPONENT

**Recipient Committee  
Campaign Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SHORT FORM

Statement covers period from <u>January 1, 2022</u> through <u>June 30, 2022</u>	<b>CALIFORNIA FORM</b>	<b>450</b>
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NAME OF COMMITTEE		I.D. NUMBER
Azusa Educators Association Political Action Committee		1344516

**Expenditures Made**

1. Expenditures of \$100 or more made this period .....	\$	<u>1100.00</u>
2. Expenditures under \$100 made this period (Not itemized.) .....		<u>0.0</u>
3. SUBTOTAL EXPENDITURES MADE THIS PERIOD..... <i>Add Lines 1 + 2</i>	\$	<u>1100.00</u>
4. Nonmonetary Adjustment..... <i>From Line 8 Below</i>		<u>0.0</u>
5. Total expenditures made from previous statement ..... <i>Previous Summary Page, Line 6</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$	<u>0.0</u>
6. TOTAL EXPENDITURES MADE TO DATE ..... <i>Add Lines 3 + 4 + 5</i>	\$	<u>1100.00</u>

**Contributions Received**

7. Monetary contributions received this period.....	\$	<u>2328.00</u>
8. Non-monetary contributions received this period.....		<u>0.0</u>
9. Total contributions received from previous statement ..... <i>Previous Summary Page, Line 10</i> <i>(If this is the first statement for the calendar year, enter zero.)</i>	\$	<u>0.0</u>
10. TOTAL CONTRIBUTIONS RECEIVED TO DATE ..... <i>Add Lines 7 + 8 + 9</i>	\$	<u>2328.00</u>

**Current Cash Statement**

11. Beginning cash balance ..... <i>Previous Summary Page, Line 15</i>	\$	<u>15,561.48</u>
12. Cash receipts this period..... <i>Line 7 above</i>		<u>2328.00</u>
13. Miscellaneous increases to cash .....	\$	<u>0.0</u>
14. Cash expenditures this period..... <i>Line 3 above</i>		<u>11000.0</u>
15. ENDING CASH BALANCE THIS PERIOD ..... <i>Add Lines 11 + 12 + 13, then subtract Line 14</i>	\$	<u>16,789.48</u>

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SHORT FORM  
**CALIFORNIA FORM 450**  
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I.D. NUMBER:  
**1344516**

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NAME OF COMMITTEE:

Azusa Educators Association Political Action Committee

**5. Payments Made** (If more space is needed, use additional copies of this page for continuation sheets.)

DATE*	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	DESCRIPTION OF PAYMENT	NAME OF CANDIDATE AND OFFICE OR: NAME OF BALLOT MEASURE AND BALLOT NUMBER OR LETTER AND JURISDICTION	AMOUNT THIS PERIOD	CUMULATIVE AMOUNTS TO DATE*
5-28-22	Los Angeles County Tax Collector Los Angeles, CA 90051-1191	Late Filing fine for Semi Annual statement year.	<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.	\$700.00	Calendar Year \$ <u>700.00</u> Other \$ _____
5-28-22	Secretary of State Political Reform Division Sacramento, CA 95814	Annual fees and late charges	<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.	\$400.00	Calendar Year \$ <u>400.00</u> Other \$ _____
			<input type="checkbox"/> Support <input type="checkbox"/> Oppose <input type="checkbox"/> Contribution <input type="checkbox"/> Ind. Exp.		Calendar Year \$ _____ Other \$ _____
<b>SUBTOTAL</b>				<b>\$ 1,100.00</b>	

\* Required only for payments which are contributions or independent expenditures.